Call for Program Proposals

Title of proposed program: ____________________________________________
Presenter(s): _______________________________________________________
Address: ___________________________________________________________

Day phone: ___________________ E-mail address: __________________________
Fax#: ______________________
Brief description of proposed presentation: _______________________________

Preferred date of presentation:
☐ Wednesday, April 16 (pre-conference presentations only); check one:
   ☐ half day presentation
   ☐ full day presentation
☐ Thursday, April 17 (50-minute mini-session)
☐ Friday, April 18 (50-minute mini-session)

Conference track (select one):
☐ Administrators & Trustees
☐ Programs & Services
☐ Children’s Services
☐ Technology & Technical Services

What you should know:
(1) Selections will be based on the number of applicants, relevance to theme, space and time available.
(2) Expected attendance is between 30 and 40.
(3) Presenters are responsible for supplying any computer equipment needed for presentations; additional audio-visual equipment may be requested prior to the conference.
(4) No Internet connections are available without a charge.

Deadline / Contact Information: Program proposals must be received by mail, e-mail attachment or fax by January 4, 2008. Completed forms should be sent to: Kristi Tucker, Marshall County Public Library, 1003 Poplar Street, Benton, KY 42035; fax: (270)527-0506; e-mail: ktucker@marshallcolibrary.org. Applicants will be contacted before January 31.