

KLTRT OUTSTANDING BOARD OF TRUSTEES AWARD

Let everyone know what you have done!!!

The application should be brief and concise, responding to the criteria. It should be compiled and written by the board or the Library Director. The application must include a written narrative, not to exceed two (2) typed 8 1/2 X 11 pages. A maximum of three (3) pages of supportive material, i.e. photos, newspaper clippings, drawings, etc., may be submitted, but is not mandatory.

An engraved plaque will be given to the library of the winning board at the KPLA/KLTRT Spring Conference to be held at the University Plaza Holiday Inn & Sloan Convention Center in Bowling Green April 16-18. The award will be presented on Thursday, April 17 at the annual awards luncheon. **KLTRT will pay for the winning board members to attend the conference (one day registration, award luncheon, and mileage)**. A description of the winning board and a list of achievements will be featured in library publications around the state.

If the board has submitted an application before and was not chosen, or has substantially new information, they should consider resubmitting an application, as the selection is based on the most outstanding accomplishment submitted each year.

The deadline for submitting materials is March 24, 2009. Please send to:

Lisa R. Rice, Director
Warren County Public Library
1225 State St.
Bowling Green, KY 42101
Fax: 270-781-7323
Email: lisar@warrenpl.org

CRITERIA

1. Each member of the Board of Trustees must hold membership in the Kentucky Library Trustee Round Table of KLA. The Kentucky Department for Libraries and Archives encourages the use of state funds for KLTRT dues and for trustee training programs.
2. The Board of Trustees should know the needs and interests of its community and demonstrate that the library is attempting to meet those needs and interests.
3. The Board of Trustees should have a long-range plan and the project should be in accordance with this plan.
4. The Board of Trustees should demonstrate a policy of cooperation with other libraries and agencies in the community.
5. The Board's policies governing the operation and programming of the library, guaranteeing freedom to read and impartial service to all, must be complete and current.
6. An outline of the Board's accomplishment in the fiscal year July 2007-June 2008 in **one** of the areas listed below must be attached.

AREA OF IMPROVEMENT

Substantial Board Development
Community Relations
Services
Finances & Alternative Funding
Physical Resources, Materials, and/or Technology